**HIDALGO COUNTY COMMISSION**

**MEETING AGENDA**

**July 16, 2020 at 3:30 PM**

**COMMISSION CHAMBERS**

**305 PYRAMID STREET**

**LORDSBURG, NEW MEXICO**

1. **CALL MEETING to ORDER and WELCOME**
   1. Pledge of Allegiance
   2. Approval of Agenda
2. **MISCELLANEOUS**
   1. County Property Usage and the Public Health Order
      1. HYRA usage of the county fairgrounds July 9, 2020—August 27, 2020—**discussion/action**
   2. Budget Workshop
      1. **218** Grants-**discussion/action**
      2. **225** Recording and Filing-**discussion/action**
      3. **226** Detention-**discussion/action**
      4. **401** General Fund
         1. Commission, Chamber of Commerce, IT-**discussion/action**
         2. Maintenance-**discussion/action**
         3. Manager-**discussion/action**
         4. Rural Addressor/Emergency Manager-**discussion/action**
         5. County Clerk, Bureau of Elections-**discussion/action**
         6. Probate Court-**discussion/action**
         7. Treasurer-**discussion/action**
         8. Assessor-**discussion/action**
         9. Sheriff-**discussion/action**
         10. Dispatch-**discussion/action**
         11. Library-**discussion/action**
         12. Senior Citizens-**discussion/action**
         13. Rural Bookmobile-**discussion/action**
      5. **402** Road Fund-**discussion/action**
      6. **405** Property Valuation-**discussion/action**
      7. **408** Ambulance-**discussion/action**
      8. **409** Transfer Station, **410** Recycling, **607** Convenience Stations -**discussion/action**
      9. **412** Fire Marshall, **413** Cotton City Fire, **414** Animas Fire, **415** Rodeo Fire, **416** Hidalgo Fire, **417** Playas Fire-**discussion/action**
      10. **603** Corrections-**discussion/action**
      11. **604** DARE-**discussion/action**
      12. **605** LEPF-**discussion/action**
      13. **608** Indigent-**discussion/action**
      14. **621** EMS Grant-**discussion/action**
   3. Executive Session:
      1. To discuss Limited Personnel Matters as authorized pursuant to NMSA 1978 SECTION 10-15-1(H)(2) – County Manager’s Office
   4. Return from Executive Session
      1. Limited Personnel Matters—County Manager’s Office—**discussion/action**
3. **ADJOURN**

Join Zoom Meeting

<https://us02web.zoom.us/j/87381486205?pwd=UHlTV1FWUVhDU1E0dnZ2ZmI2ckxUQT09>